

# New England Horsemen's Council, Inc.

P.O. BOX 70 • SANDOWN, NH 03873

Year \_\_\_\_\_ Membership Runs 12/1 through 11/30

Tel: (603) 887-NEHC (6342) • E-mail: nehc28@hotmail.com • Website: nehc.info

**CHECK ONE:**    **NEW**   or    **RENEWAL**

*I hereby apply for and enclose payment for the following type of membership:*

- Life Associate – \$500.00                       Family Associate – \$30.00 per year  
 Individual Associate – \$25.00 per year    \*Corporate Associate – \$55.00 per year

(\*applies to partnerships and breeding syndicates)

Name \_\_\_\_\_

Address \_\_\_\_\_

City/Town/State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone: (     ) \_\_\_\_\_

**Horse Point  
Registration**

\$10 each for the first 5  
animals, \$5 each  
additional animal  
after five.

**REGISTERED NAME:**

1. \_\_\_\_\_  
2. \_\_\_\_\_

(Please use extra paper if necessary.)

**NAME OF JUNIOR EXHIBITOR OR AMATEUR:**                      **DATE OF BIRTH**

1. \_\_\_\_\_

2. \_\_\_\_\_

*I hereby agree to abide by the Constitution and By-Laws of the New  
England Horseman's Council, Inc.*

Signature: \_\_\_\_\_

AMATEUR APPLICATION

**AMATEUR**

(18-35) (Over 35)

A   or    B

A   or    B

A   or    B

A   or    B